



**California State Horsemen's Association, Incorporated**  
**PO BOX 1228, Clovis, Ca 93613-1228**  
**PHONE: (559) 325-1055**

Dear CSHA Direct Member:

The CSHA annual Convention will be held November 11 through 15, 2015 at the Jackson Rancheria, 12222 New York Ranch Road, Jackson, CA 95642.

As a member of CSHA, your participation is vital to the continued success and growth of CSHA. You are welcome and encouraged to attend any program meeting that is of interest to you and your family. You may attend and exercise your vote in the Council of Members and House of Delegates meetings. You are welcome to come alone or bring a guest...bring the entire family. Come for one meeting, one day or the entire Convention.

- Program meetings review year-end business and resolutions for presentation to the Council. While only Region and State appointees vote, the input of the general membership, especially those participating in the programs, is a key element to success in the coming year.
- The Council of Members conducts the business of the association and approves all rule and by laws changes. You are entitled to one vote.
- The House of Delegates elects the State officers. You are entitled to one vote.
- You are entitled to attend the social events and have a great time.
  - Each Direct Family Membership unit receives one vote to be carried by an adult member. If a second adult family member wishes to share voting privileges, that individual must submit a separate registration form and fee.
  - If you are also representing a club, you may carry your Individual vote, as well as the club's vote. However, a separate registration form must be completed for the club with you named as the representative in order to carry their vote and a separate club registration fee paid.
  - Non-voting attendees must register for the Convention.

Save time and money - Mail your registration form to the address listed below no later than October 30, 2015, with the appropriate pre-registration fees. Save time, save money and ensure that you are able to vote and have fun.

On-site registration will be open daily beginning Wednesday afternoon through Saturday 11:30am. No registrations can be accepted after that time.

No one will be able to answer roll call or vote until their credentials have been certified.

CSHA is your organization. Please come, participate and be heard.

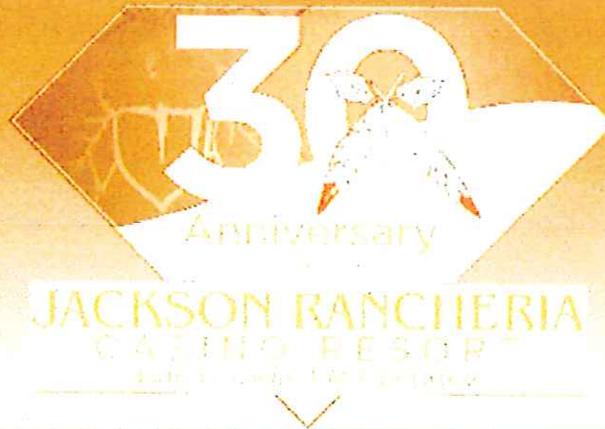
Cordially,

*Paulette Webb*  
Credentials Committee

**Send completed packet to: CSHA c/o Sue Edwards, 367 Robin Court, Vacaville, CA 95687**

**All attendees must file a convention registration form.**

# CSHA 73rd Annual Convention



## Jackson Rancheria Casino Resort has been selected as the Convention location for November 11-15, 2015

12222 New York Ranch Road  
Jackson, CA 95642 1-800-822-WINN

- Located in the scenic Sierra foothills above Jackson CA; this is a beautiful property as well as a fun destination. The convention meetings are held at the main hotel complex with restaurants & game locations at the casino complex just an elevator ride away. Free parking at the adjacent parking garage and no CA sales tax on food or rooms.
- For those that prefer there is a full service camp and RV facility on the property with shuttle services to the hotel/casino at the top of the hill.
- There is an arcade at the hotel & RV park for the younger set as well as heated swimming pools & spas.
- There are local historical places of interest as well as shopping in California's historic gold-rush area. The committee will develop a list of local attractions & points of interest. The website has the full brochure information.
- A Silent Auction will be planned. We have interest from some vendors and can accommodate small set-ups in the reception/registration area.

Make your room or RV reservation with the CSHA

California State Horsemen's Association "Room Block"

1-800-822-WINN (9466)

See you in November

**CSHA ANNUAL CONVENTION -- LOCAL INFORMATION**  
Accommodations and Points of Interest

**JACKSON**

Holiday Inn Express 101 Clinton Rd 209-257-1500

Best Western Amador 2005 Hwy 49 209-223-0211

Jackson Lodge 850 N Hwy 49 209-223-0486

**SUTTER CREEK**

Days Inn 75 Main 209-267-5606

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**AMADOR CO HISTORICAL** 209-257-1485 148 Main - **JACKSON**  
**AMADOR CO MUSEUM**-225 Church Street - 209-223-6386 - **JACKSON**

**KENNEDY MINE** (May-Oct) call for Nov 209-223-9542;  
Group tours available with minimum 10 people: Adults \$10 – kids 6-12 \$6, under 6 Free  
Call: Mr. Haffman 209-296-5215

**SCOTT HARVEY TASTING ROOM- SUTTER CREEK**

**PRESTON CASTLE – IONE 209-256-3623**

**BOWLING: GOLD COUNTRY LANES – JACKSON 209-223-3334**

**THEATER:** Regal Jackson Cinema 4 – 201 Shopping Dr. **JACKSON**  
**THE FEED BARN** 11261 Prospect 209-223-2809

**INDIAN GRINDING ROCK PARK/MUSEUM**  
14881 Pine Grove/ Volcano Road --**PIONEER**  
209-296-7488

**AVIO VINEYARDS – 14520 Ridge Road SUTTER CREEK**  
**SUTTER CREEK VINEYARDS – 14110 Ridge Road – SUTTER CREEK**



**CALIFORNIA STATE HORSEMEN'S ASSOCIATION, INCORPORATED**  
**73rd ANNUAL CONVENTION – November 11-15, 2015**  
**REGISTRATION FORM**  
**Jackson Rancheria Hotel & Casino**  
**Jackson, California**

**INDIVIDUALS ONLY**

- **DEADLINE for Pre-registration -- OCTOBER 25, 2015 POSTMARK DATE**
- ONE Person per Registration Form
- IF you are carrying a CLUB VOTE, The **CLUB MUST ALSO REGISTER** on the CLUB Registration Form
- PLEASE PRINT ALL INFORMATION
- If registering as a voting member, please print your name as it appears on your CSHA membership letter.
- If registering as a Family member unit; the vote may **ONLY** be carried by an adult family member.
- If two or more adult members of a Family unit wish to share a vote, both must be listed on the registration form;

Voting Member: (check one) Life \_\_\_\_\_ Senior \_\_\_\_\_ Family \_\_\_\_\_ Commercial \_\_\_\_\_  
 Non-Voting Participant \_\_\_\_\_  
 CSHA Membership # \_\_\_\_\_ REGION # \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_  
 Please complete: I am the Region# \_\_\_\_\_ Chair for the following State Committee \_\_\_\_\_

Guest or Non-Voting Club Member \_\_\_\_\_

Club/Guest Name: \_\_\_\_\_

Direct Member (VOTING) Registration # \_\_\_\_\_ @ **\$15.00**  
 After OCTOBER 25, 2015 # \_\_\_\_\_ @ **\$20.00**

Guest, Junior or Non-Voting Member Registration # \_\_\_\_\_ @ **\$7.00**

\$ \_\_\_\_\_  
 Registration

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**INSTALLATION OF OFFICERS -- RECEPTION:** Saturday Nov. 14<sup>th</sup>

Hors d'oeuvres and no-host bar/ beverages; (Fire/Rain Room) Saturday 6pm; cocktail / business attire  
 Limited tickets at the door \$25 /\$20

Adult # \_\_\_\_\_ @ \$20.00 = \_\_\_\_\_  
 Youth # \_\_\_\_\_ @ \$15.00 = \_\_\_\_\_

Checks or money orders payable to: CSHA

Mail to: CSHA Convention c/o Sue Edwards, 367 Robin Circle, Vacaville, CA 95687

You may use one check to pay for multiple items:

Total Enclosed: \$ \_\_\_\_\_



**California State Horsemen's Association, Incorporated  
Annual Convention – Program Advertising**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

Business Address if different: \_\_\_\_\_

Business Phone: \_\_\_\_\_ cell \_\_\_\_\_ home \_\_\_\_\_

Email address: \_\_\_\_\_

Type of Product, Services, Interest, or Association

\_\_\_\_\_

Advertising : *Please circle applicable choice*

Business Card (2" x 3.5") \$20.00

Double Business (4" x 5") \$30.00

Half Page (5.5" x 8.5") \$40.00

Full Page (8.5" x 11") \$75.00

Inside Front/back Cover (8.5" x 11")

\$80.00

Advertisers: Please INCLUDE a clean Business card or Copy to fit the appropriate choice.  
Please DO NOT staple to your form.

Materials can be emailed prior to October 20, 2015 photo ready (jpg format preferred) to:  
Carolyn Hendrickson, email: [bethanyfarms66@gmail.com](mailto:bethanyfarms66@gmail.com)

Make checks Payable to :

CSHA Convention Ad

c/o 20857 Hansen Road, Tracy, CA 95304

For information contact: Carolyn, 925-640-2605

Total: \$ \_\_\_\_\_



**THE CALIFORNIA STATE HORSEMEN'S  
ASSOCIATION, INCORPORATED**

**73rd ANNUAL  
STATE CONVENTION**

**MEMORIAL CEREMONY  
NOVEMBER 14, 2015**

On this date and solemn occasion, we will take the opportunity to honor and recall those members of our organization who have passed away since we last came together. Let this be a celebration of their lives as we fondly recall the happy times they shared with each of us during their time here on earth.

Name: \_\_\_\_\_ Region: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Date deceased: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

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Please return by November 1<sup>st</sup> 2015, so we can plan a proper ceremony.

Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_

Telephone # \_\_\_\_\_ E-mail: \_\_\_\_\_

Email to: [csha@att.net](mailto:csha@att.net)

FAX to: 559-325-1056

Mail this form to: CSHA State Office, PO Box 1228, Clovis, CA 93613



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PO BOX 1228, Clovis, Ca 93613-1228  
PHONE: (559) 325-1055

August 4, 2015

To: All CSHA Members

Re: Election of officers for 2016

Declaration of candidacy received by the deadline of August 1, 2015 are:

Jim Hendrickson	CSHA President
Ron Jenkins	CSHA First Vice President
Carol Grey	CSHA First Vice President
Carol Grey	Southern Area Vice President
Linda Quattlebaum	Chief Financial Officer

No declarations were received for the positions of CSHA Northern Area Vice President and CSHA Central Area Vice President; therefore the Board of Directors will convene at the Annual Convention prior to elections to take appropriate action to secure candidates.

**Bylaws Article IV Officers**

Sec. 1.1. All Officers

- 1.1.4 In order to qualify for an elected office a nominee must have been a member in good standing for the two (2) years immediately preceding the year of nomination.
- 1.1.5 All elected officers must be residents of California during the term of their office.
- 1.1.6 A nomination fee is required.
- 1.1.7 Nominee must be 18 years of age or older.

Nominations for the above vacancies will be made from the floor.

Sincerely,

*Greta De Graeve*

Greta De Graeve  
Nominations



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P.O. Box 1228, Clovis, CA 93613-1228  
Phone: 559-325-1055  
Fax: 559-325-1056

## **\*RESOLUTION PACKET\***

**To request a resolution packet be shipped to you, submit a request that includes your name, and mailing address.**

fax (559) 325-1056

email [csa@att.net](mailto:csa@att.net)

mail:

CSHA P.O. Box 1228, Clovis, CA 93613

OR

The resolutions will be posted on the CSHA website. The posted packet can be viewed and/or printed.

[californiastatehorsemen.com](http://californiastatehorsemen.com)